



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. JOB	A	Contract Number 01-863 A-2	
County Department Jobs And Employment Services			Dept. JOB	Orgn.	Contractor's License No.	
County Department Contract Representative Barbara Halsey, Interim Director			Telephone (909) 433-3330		Total Contract Amount \$0	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Non-Financial MOU						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 8/21/01	Contract End Date 12/31/03	Original Amount \$0	Amendment Amount	
Fund SAC	Dept. JOB	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$0
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name One Stop Career Service Center MOU			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			03-04	\$0		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Housing Authority of the County of San Bernardino

Address

715 E. Brier Drive

San Bernardino, CA 92408-2841

Telephone

(909) 890-0644 x2378

Federal ID No. or Social Security No.

hereinafter called Partner

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment #2:

Pursuant to Section IB under Agreement #01-863 dated August 21, 2001, the Memorandum of Understanding (MOU), attached Addendum, and Amendment #01-863 A-1, which together constitute the full and complete One Stop Career Service Center partnership agreement that expires June 30, 2003, is hereby renewed for a six month period from July 1, 2003, to December 31, 2003.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

All other terms and conditions of the agreement remain unchanged.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Housing Authority of the County of San Bernardino
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name John C. McGrath
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: _____

Address 715 E. Brier Drive
San Bernardino, CA 92408-2841

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
► County Counsel	►	► Department Head
Date _____	Date _____	Date _____